

State of New Jersey



THE SENATE AND GENERAL ASSEMBLY

STATE HOUSE, TRENTON, N.J.

JOINT LEGISLATIVE RESOLUTION

By Senator BUCCO, Assemblywoman DUNN, and Assemblyman BARRANCO

WHEREAS, The year 2023 marks the One Hundred Fiftieth Anniversary of the Madison Area YMCA, highly esteemed throughout the Garden State; and,

WHEREAS, The Senate and General Assembly of the State of New Jersey are pleased to recognize the Madison Area YMCA upon this auspicious occasion, which bears witness to the immeasurable contributions this outstanding organization has made in the community for generations; and,

WHEREAS, Since its inception, the Madison Area YMCA has excelled in its mission to provide quality youth and adult programs and services that advance healthy living, youth development, and social responsibility, and to that end, it makes its Family Center and F.M. Kirby Children's Center available for a robust array of programs and classes; and,

WHEREAS, The people of this State are genuinely indebted to compassionate and conscientious individuals, exemplified by the dedicated staff and volunteers of the Madison Area YMCA, who devote their time and energies to improve the quality of life for their neighbors; and,

WHEREAS, It is both fitting and right for this Legislature to pause in its deliberations to acknowledge the Madison Area YMCA and to affirm its importance to its members and all who have benefitted from its superlative services; now, therefore,

Be It Resolved by the Senate and General Assembly of the State of New Jersey:

That this Legislature hereby joins in commemorating the One Hundred Fiftieth Anniversary of the Madison Area YMCA, pays tribute to its illustrious history and sterling record of success, and extends sincere best wishes for continued growth and vigor in all the years to come; and,

Be It Further Resolved, That a duly authenticated copy of this resolution, signed by the Senate President and the Assembly Speaker and attested by the Senate Secretary and the Assembly Clerk, be transmitted to the Madison Area YMCA.

Attest:



Linda Metzger
Secretary of the Senate



Dana M. Butley
Clerk of the General Assembly

Nicholas P. Scutari
President of the Senate

Craig J. Coughlin
Speaker of the General Assembly

OCTOBER 2023